

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | DAV MODEL SCHOOL SANKARPUR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2430405 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 16248 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PS NEW TOWNSHIP, DURGAPUR 713212, PASCHIM BARDHAMAN, WEST BENGAL - 713212 |
| 5 | PRINCIPAL NAME | BARNALI CHATTOPADHYAY |
| 6 | PRINCIPAL QUALIFICATION | M.SC.(ZOOLOGY), B.ED. |
| 7 | SCHOOL EMAIL ID | dav@davmodelskp.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 03432999867 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://davmodelskp.org/File/8879/PUK_School%20Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://davmodelskp.org/File/8879/B2%20SOCIETY.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://davmodelskp.org/File/8879/3RM_NOC%20cum%20RECOGNITION%20CERTIFICATE_compressed.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://davmodelskp.org/File/8879/3RM_NOC%20cum%20RECOGNITION%20CERTIFICATE_compressed.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://davmodelskp.org/File/8879/B5_BUILDING%20SAFETY.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://davmodelskp.org/File/8879/Y2A_5%20Fire%20Safety%20Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://davmodelskp.org/File/8879/B7_SELF%20DECLARATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://davmodelskp.org/File/8879/B7_SELF%20DECLARATION.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

| | | |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://davmodelskp.org/File/8879/67X_Fees%20Structure%202024-25.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://davmodelskp.org/File/8879/C2_ACADEMIC%20CALENDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://davmodelskp.org/File/8879/ZQK_Local%20Managing%20Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://davmodelskp.org/File/8879/C4_PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://davmodelskp.org/File/8879/C5%20RESULT.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | BARNALI CHATTOPADHYAY |
| 2 | TOTAL NO. OF TEACHERS | 33 |
| | PGT | 0 |
| | TGT | 9 |
| | PRT | 20 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SUPARNA MONDAL, M.Sc.(Zoo), B.Ed.(Spl. Edu.) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NAYONIKA DE, M.A.(APPL. PSYCHOLOGY) |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2023 | 0 | 0 | | THE FIRST BATCH OF CLASS X WILL APPEAR IN 2026 |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2023 | 0 | 0 | | THE FIRST BATCH OF CLASS XII WILL APPEAR IN 2026 |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20414 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 31 & 54 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 105 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 23 |
| 6 | NO. OF BOYS TOILETS | 23 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=JR4KGjuudus |